## Government of India, Ministry of Defence

# ASC Centre (South) - 2 ATC

### **Employment Notice**

This advertisement is in furtherance to Employment News Published in Vol XLVI No. II between 12-18 Jun 2021 by ASC Centre ( South)- 2 ATC, with redistribution of revised vacancies, the candidates those who have already applied against for the previous vacancies are not required to apply again for the same post.

1. Applications are invited for the following revised post (s) from citizen of India, who is fulfilling the requisite qualifications/ specifications as mentioned below on plain paper duly typed or neatly handwritten in the prescribed format only. Applications complete in all respect along with a self-addressed registered envelope duly affixed with appropriate postal stamp with all the requisite documents, duly self-attested should be addressed to The Presiding Officer, Civilian Direct Recruitment Board, CHQ, ASC Centre (South) – 2 ATC, Agram Post, Bangalore -07 (for Labour and MTS (Safaiwaia) and to The Presiding Officer, Civilian Direct Recruitment Board, CHQ, ASC Centre (North) – 1 ATC, Agram Post, Bangalore -07 (for other trades). The details of tentative vacancies are as follows:

/Court	stamp with all the requisite document h) - 2 ATC, Agram Post, Bangalore - h) - 1 ATC, Agram Post, Bangalore -0	-07 (for Labour	and MTS (Safa	iwala) an	d to The	Presiding O	officer, Civ	rillan Dir	ect Rec	ruitment Bo	ard, CHQ, ASC Centr		
Name of the Post & Pay Level in Pay Matrix			Pay Matrix Level	No. of Posts	Category-wise Distribution (Vertical Reservation)					(Horizontal Reservation)			
			2010		UR	sc	ST	овс	EWS				
ASC	Centre (North)				-				(a) 49/ Da	serve for Persons			
Civilian Motor Driver (only for Male Candidates) (Rs. 19,900 + Dearness Allowance and other allowance as admissible)			2	115	50	03	29	22	11	with Phys (b) 10% R	ical Disability (PWD) eserve for		
Clear	ner (only for Male Candidates)	1	67	23	02	14	22	06 Ex-Servicemen (ESM).					
(Rs. 18,000 + Dearness Allowance and other allowance as admissible)				2			06	08	01	(c) 5% Reserve for Meri- torious Sports Persons (MSI under discretion of			
Cook (only for Male Candidates) (Rs. 19,900 + Dearness Allowance and other allowance as admissible)			संभी	वार अ	नसर				•		g Authority		
(Rs. 1	an Catering Instructor (only for Male 19,900 + Dearness Allowance and othe Imissible)	Candidates) r allowance	2	03		01	01	01					
	Centre (South)			-		-							
Labo	ur (only for Male Candidates)		1	193	777		61	43	19				
	18,000 + Dearness Allowance and other	rallowance			1			1					
		4	1	07	03			04	-				
(Rs. 1	18,000 + Dearness Allowance and other					X							
as ad	missible)		Total	400	153	6	104	100	37				
2. The	number of vacancies mentioned above	e is provisional.	The Commandar	nt, ASC	No.	Name of	Pos As			No. of Vacancies	Name of Station		
numbe	e (South) - 2 ATC, Post - Agram, Bange er of vacancies, if necessary.		All Williams			TS (Safalwal	la) /	7		01	Ambala		
3. The	tentative location wise vacancies are					4				02	Bangalore		
S./	Name of Post	No. of Vacancies	Name of Stat	tion		- 4				01	Delhi		
No.	Civilian Motor Driver	07 0	Allahabad				3		_	01	Guwahati		
(a)	CIVILIAN MOTOR DITVEY	02	Bengdubi							01	Khaprails Lebong		
		03	Bhatinda		To	tal	lamin.		_	07	Lebong		
		01	Chennal		1200	bour	-			02	Amritsar		
		01	Jalgaon		100			h		01	Bandipur		
		01	Jalandhar				40.7	m.		01	Baroda		
		01	Jodhpur Kalka				7	700		01	Bhalukmara		
		35	Khaprails				V	FA	<b>/</b>	01	Bhopal Bikaner		
	•	42	Missamari				4			01	Dahung		
		01	Mumbai					_		02	Dalhausi		
	8 7	01	Pune							06	Dimapur		
	Total	115							0	01	Dinajan		
(b)	Civillan Catering Instructor	03	Bangalore						-	03	Ferozepur Gangatok		
(c)	Cleaner	02	BD Bari Bhatinda							02	Hasimara		
		10 01	Chennai							01	Hissar		
	<b>Y</b>	02	Jalandhar							04	Jaisalmer		
		05	Jodhpur							10	Jalandhar		
		31	Kalka						_	01	Jamnagar Joshimath		
		04	Khaprails						_	05 08	Jatogh		
		01	Mathura						_	03	Kallingpong		
		10	Pathankot							01	Kamptees		
	Total .	01 <b>67</b>	Pune	-					_	03	Kandrori		
(et)	Total	06	Bangalore	-+						02	Karcham		
(d)	COUR	01	Bengdubi							08	Khunmoh		
		02	Bhatinda						_	01	Lansdowne		
		01	Chandimandir							05	Lebong		
		01	Mumbai							19	Leh		
		01	New Delhi								Leimakhong		
		01	Pathankot Pune	-							Ludhiana		
	Total	15	- Ulie						- 1	12	Masimpur Continued		
	Total								_				

24	The state of the s					Employment News 28 August - 3 September 2021										
S./ No.	Vacancius					The subjects of the written test, number of questions, maximum marks and duration will be as follows:-										
	Labour			02 21	Panitola Pathankot	Paper	Subject	No. of Ma		Duration of						
				12	Pattan	Part-I	General Intelligence & Reasoning	Questions 25	25	Examination						
					Pune Ranikhet	Part-II	(Objective Multiple Choice Type) General Awareness	50	50							
				03	Samba		(Objective Multiple Choice Type) General English	50	50	2 Hours						
				03 05	Shillong Sikhar (Masimpur)	Part-III	(Objective Multiple Choice Type)	78.								
				05	Suratgarh	Part-IV	Numerical Aptitude (Objective Multiple Choice Type)	25	25							
	05				Tawang Timarpur	However,	noe sui	inglish & Hindi.								
	Total		05	Zangli	English of answers.	However, the question on the portion of English Language subject will be in English only. There will be provision of negative marking in written test for incorrect answers.										
		i)+ (b) + (c) + (d) + (e) +	(f)	193 400		7. Syllabus for Examination. (a) General Intelligence & Reasoning. The questions will be of Matriculation										
	Eligibility Crit	eria :-	D-	tails		standard and would include questions of non-verbal type. The test may include questions on analogies, similarities and differences, space visualization, problem										
(a)	raticulars	Civil Motor Driver				solving analysis, judgment, decision making visual, memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series,										
		(i) Matriculation or equivalent from recognised Institution. (ii) Must possess valid driving license for both heavy and light Motor Vehicles.  (iii) Should have at least two years experience in driving					non-verbal series. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship arithmetical-									
							computation and other analytical functions.  (b) General Awareness. The questions will be of Matriculation standard. The									
		Motor vehicles.		ALC: NO.	questions will be designed to test the ability of candidate's general awareness of the environment around him/her and its application to society. Questions will also be											
	] [	(Iv) Knowledge of moto remove minor defects in			and be able to को	designed to test knowledge of current events and of such matters of everyday										
(b)		Cleaner (i) Matriculation or equi-	vale	ent from recom	ised Institution.	Matriculation standard educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to Sports. History, Culture.										
(c)	Qualifi-	(ii) Should be proficient Cook	in	rade.		Geography, Economic Scene. General Polity including Indian Constitution and Scientific Research etc. These questions will be such that, they do not require a special										
(5)	cation	(i) Matriculation or equi	vale	nt from recogn	ised Institution.	atudy of any discipline.  (c) English Language. The guestions will be of Matriculation standard. Candidates										
	(ii) Must have knowledge of in trade.			97		understanding the basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage etc. his/ her writing ability would										
(d)	-	(iii) Desirable to have of Civilian Catering Instru	-		e in trade	be tested.  (d) Numerical Aptitude. This paper will include questions on problems relating to Number Systems. Computation of Whole Numbers, Decimals and Fractions and										
,-,		(i) Matriculation or equi	vale	nt from recogn	sed Institution.	Number 5	Fractions and									
	(II) Diploma or Certificate in catering from any recognise institution.					relationship between Numbers, Fundamental Arithmetical Operations, Percentages, Ratio and Proportion, Averages, Interest, Profit & Loss, Discount, use of Table and Graphs, Mensuration, Time and Distance, Ratio and time, Time and Work etc.										
		(iii) Desirable to have one year working experience in Catering Instructor.					8. Important instructions to the Applicants:  (a) "Candidate should read the Advertisement carefully before filling up the application form". All the candidates to satisfy themselves that they are eligible to apply for the posts as per the advertisement.  (b) The candidates should write down the following on the top of the cover									
(e)		(i) Matriculation or equivalent from recognised institution.														
		(ii) Should be proficient in frade.  MTS (Safaiwala)					in capital letters :-			p of the cover						
(f)		(i) Matriculation or equiv			ised Institution.	(i) "APPLICATION FOR THE POST OF										
(g)	Age limit	(ii) Should be proficient  (i) The age of the candi	_	1000	uina Instructor	candidates with the following colour ink:  (aa) Less than or equal to 50% in RED INK.										
		Cleaner, Cook, Trades I	Mer	Labour, Labo	ur and MTS	(ac) Above	51% to 60% in BLUE INK. 61% in BLACK INK.									
		(Safaiwala) must be between 18 to 25 years and for Civil Motor Driver candidate must be between 18 to 27 years.				(c) While	It for the application cover envelope is writing the percentage of marks in var	rious colour ir	ks on th	e cover envelop						
		Relaxation for age limit.  (i) The upper age limit is relaxable for Govt servant and Ex- Servicemen candidates as per existing Govt rules in this regard (Total service rendered in Armed Forces plus 3 years)  (ii) For SC/ST candidates applying for their reserved post will be given age relaxation up to 5 years. OBC (Non creamy				the decimal number less than 0.5 be rounded off to lower digit and decimal number equal to or above 0.5 be rounded off to upper digit. (eg 48.49% to be rounded off to 48% and 50.50% to be rounded off to 51%).  (d) Age Proof. Date of birth filled in by the condidate in application form and the same										
						recorded	n the matriculation / secondary Exam g the age and no subsequent req	ination Certifi	cate will	be accepted for						
		layer) candidates will be given age relaxa- (III) For Persons with Disability under UR			ion up to 3 years.	Calculation previous/	n of age will be as on last date prescr current notification.	ribed for rece	ipt of ap	plications as per						
	OBC (Non creamy layer)			•		(e) Dates of examinations will be intimated to the eligible candidates later on. (f) No TA/DA is admissible. Schedule of Skill/Physical/Practical, Written test and										
	gory 15 years. (Iv) The SC/ST/OBC candid				• •	Medical Examination as applicable will be indicated in the Call Letter. Candidates make their own arrangement for lodging/boarding during the tests.										
	served post will not be given age and other concessions meant for SC/ST/OBC.						(g) Candidates belonging to OBC, SC, ST and Economically Weaker Section (EWS) category are required to submit the legitimate Certificates issued by Competent									
(h)	Photo- graphs	one recent passport size months old) is to be pas	-			No 36039	rescribed under point No 5 of the Dep h/1/2019-Estt (Res) dated 31-01-20	019 in the 1	ormat g	iven below as						
		application format. Beside self-attested (on front side)	des,	two additional	photographs duly	compete	H. (SC/ ST/ OBC/ EWS/ ESM/ PW with General Category Candidates	against Gene	eral vac	ancies. In such						
-		with the application.	_			PWD/ MSI	concession or relaxation will be provi candidates. All the documents to be	self-attested	in suppo	rt of Educational						
<b>(i)</b>	Crucial date	The crucial date for determining the age limit shall be the last date of receipts of application which is applicable both				Qualification/ Technical Qualification, Experience and Date of Birth, to be enclosed with the application.  (h) Persons working in Central /State Govt/ PSU must apply through proper channel										
(k)	Closing	in previous and current in The closing date for su	_		lication will be	along with	the certificate from their establish	hment that n	o discip	dinary action is						
	date 21 days from the date of publication of the advertisement in Employment News/Rozgar Samachar.					contemplated/ pending against them and that they have no objection in releasing them in case of selection. NOC covering above aspects must be issued on or after the date of publication of the advertisement.										
Import		ble female candidate, the	_			(j) New en	trants to Govt. Service, entering on o									
		nentioned post, will be lia reg Hard Areas/High Altit				(k) The Co	v Defined Contribution Pension Syste ommandant, ASC Centre (South) /(N									
and Fie	ld Areas.					postal delay or failure.  (1) Merely fulfilling the basic essential qualification requirement does not automatically entitle a person to be called for Skill/Physical/Practical and written test. Due to										
The sel	ection process	ation. The selection will will comprise of Skill/Pl	hys	ical/Practical te	est and written test,	administra	tive constraints, in case of large num	ber of applica	tions for	one category of						
		he selection to all Group applicants in the writte				essential o	t listing of candidates on the basis publification as prescribed in Recruitm	ent Rules for	the Gra							
Skil/Physical/Practical test, as may be the case.					resorted to	restrict the number of candidates to	a reasonable	limit.								

Employment News 28 August - 3 Sep	ptember 20	didates Candidates		State				:					
lability will be applicable for	or all selected	thinds Areas/ Remote		Pin Co	nent Add	iress:-							
once selected will be live of vacancies & Dep	ool/ Unit again	st which period which		House	No/Stre	et/ Village					************		
Locality Areas irrespective on selection will be s	subjected to a	on the tenure. Selected		Post O				i					
				State									
candidates are advised to g. Centre (South) /(No	orth) reserves	neigh to one go		Pin Co	de ional Ou	alification		:	:				
				A Latrice	TTI/Diolo	oma/12th/							
notification tentative and recovering to any ki	nd of admini	strative reasons.		Gradua	tion/Pos	it Graduatio	n)						
terminated at any stage, owing to any incorrespondence in this regards will be entertained correspondence in this regards will be given for additional to the stage of the sta	ed in future. onal/ extra/ hig	her qualification (other	11.	Educati	ional Qu	Name of	School	Name of Boa	rd/ %		Remarks		
1-1 No Avira Weinntade Will be g		wines include by the	Ser.	Qualit	ICALION	College		University	Ma	irks			
than those prescribed in the Recruitment Rules) than those prescribed in the Recruitment Rules) (p) All the ESM candidates to submit Ex-se (p) All the ESM	ervicemen cer	rge Certificate and an	140.	-						-			
Competent Authority along with some Apper	ndix-III.												
Undertaking in the format given building in the format given buildin the format given building in the format given building in the f	plication.		12	Gender	(Male/F	emale/ Oth	er)	:					
th incomplete of unsigned applications		porting documents.		CHICLE	MU ESM	SC/ ST/ OB							
(ii) Applications not accompanied by self-attester (iii) Application received at ASC Centre (South)/ (iii) Application received at ASC Centre (South)/	(North) after th	e last date of receipt of			d for the	a post of Ex	Service				***************************************		
application of without two additional	III be estertain	ed.		main a	t corolm	ent in Army rement and	/ NAVY/ C	III I OI OE					
rejected and no correspondence in this reg	state and in En	alieb or Hindi.		Dischar	ne Book	d Certificate	y NOC)						
(e) The OBC candidates applying	**** ***		13.	If applie	ed for the	e post in Ph	1 categor	y :-	ability	Rer	marks		
Undertaking in the format given below as the	al Caren wh	o are in service and	Туре	Type of Disability (OH/ HH/ VH/ Mental illness/ (40% and above)									
(t) Serving Defence Personnel of Army/Navy/ applying for above posts must enclose "No Obju- applying for above posts must enclose "No Obju-	ection Certific	ate" (NOC) issued by	(OH/	iple dis	ability)	i illinosa	37						
their Record Office duly sanctioned by Chies.	are will not	he conducted. Skill/											
(u) Interview for the above mentioned po- Physical/Practical and written test will be conduc-	cted. The final	selection will be made	- P										
solely based on marks obtained by the	-I tente se ma	y he the case.	14.	Whethe	r registe	red with an	У						
subject to qualifying in the Skill-Hysical Floring	and re-check	king of the scores. No	-	(If yes	ment exc	registration	No and	Name of					
correspondence in this regard will be entertained	Oraștical tos	s scheduled to be	-		THE REAL PROPERTY.	alaman (			No				
(w) Written examination and Skill/Physical	Bangalore (	Karnataka) Only. No	15.	Whethe	r employ	yed in Cent ails as per	ral Govi	Services : Yes/					
conducted in ASC Centre (South) (North) correspondences regarding the change	of examinat	ion centre will be	Nam	(If yes,	plover	Office Add	iress	lame of Post	Date of	App	ointment		
entertained.	cation Applica	ants must submit self-	Name	e or em	picyc.	1							
			-				in the						
			16.	Name o	f the stat	tions, a can	didate w	shes to be post	ed, if sele	ected	in the order or		
caste/ category [SC/ST/OBC/PH(PWD)/ESIME	ood/ Max mark	s x 100) or for CGPA	100	preferen	ice:								
				(h) 2nd	Choice:			********					
heir candidature is liable to be rejected surmital	my of all dilly an	V ANY JI		(c) 3rd (	Choice:			RATION					
brocess. (y) ASC Centre (South)/ (North)'s Decision	is Final. The	decision of the Civil	Lhoral	by certif	that ab	ove particu	fore man	tioned in the ap	plication	are co	rrect and true		
Recruitment Centre, ASC (South)/ (North) in air m	information, f	nalpractices in exam.											
THE SOLD PROPERTY OF THE PARTY	DEBUILDOST TOTAL	HELICU CUITOIGGE	inform	ation be	ing four	nd talse or	incorrect	of the adver	tisement.	my	candidature/		
be final and binding on the candidate and no	enquiry/ cor	espondences will be		tmont !	e liable	to be cand	elled/ ter	minated. I airi	Muning 10				
entertained in this regards.  z) Caution to all Applicants. Some unscrupulor	us elements m	ay approach you with	agree	that deg	partment	t has the rig	to train	istar maito anv	MI GIG HI	III IOI IOI	e Candidate)		
				1				,,	- giiatai C		•		
he assurance of procuring appointment amongstore to such false assurance or exploitation and melements in any way. It is emphasized and real	assured unam m	IC PRICEIDII INDI MIN				THE REST		a father's		n the	hack side of		
marit only in a transpar	ent manner, o	VIIII LITAGICAL LOCUCAL	1000	Section 1	3558	The second second		ame & father's					
ind written test will be done in a transparent man indurely on merit of applicant.	nner and the s	plection shall be dolle	(ii) C	One sel	f-addres	sed registe	ared env	elope duly affin	xed with	appro	opriate postal		
IMPORTANT NO	TE		, s	stamps.	utad and	pies of certi	ficates (	) Sheets.					
(a) Applications for Civilian Motor Driver, Cleanic Cook submitted in response to the advertisement	er, Civilian Cal	tering Instructor and	(iii) S								Appendix I		
Vol VI VI No II for week 12-18 Jun 21 will also b	e considered a	and will remain valid		] <b>f</b>				ATION COVER		.OPE	<u>'</u>		
for the current advertisement also. Candidates	who have alr	eady forwarded the		î			A STATE OF THE PARTY OF THE PAR	THE POST OF		N SN SN	TURE OF		
applications need not apply again.  (b) Further, correspondence on application a	lready submit	ted in response to			RCENTA TRICUL	ATION/ IN	K ONLY	JPTO <b>50% IN</b> F	T		ANDIDATE)		
advertisement published in Employment News \	Vol XLVI No II	for week 12-18 Jun			UIVALEN	NT	% (1	BETWEEN 51%	то				
21 may be made with ASC Centre (North) - 1 / vacs already published in Employment News for	MTC. All action week 12-18 Ju	in 21 will be initiated				60	% IN BL	UE INK ONLY) 51% AND ABO	/E IN				
and processed by ASC Centre (North) - 1 ATC.							ACK IN						
	400.0-	Commandant	4 %	'	_					1			
PERFORMA FOR APPL		ntre (South) - 2 ATC	inch		To,								
To,													
The Presiding Officer,													
Civilian Direct Recruitment Board, CHQ, ASC Centre (South) – 2 ATC,		Recent											
Agram Post, Bangalore -07	and the	Passport size		' [									
(for the post of Labour and MTS (Safaiwala)	only)	photo duly self- attested									>		
The Presiding Officer,		CA1COTOG		-									
Civilian Direct Recruitment Board, CHQ, ASC Centre (North) – 1 ATC,							11 1	nch					
Agram Post, Bangalore -07										A	ppendix – II		
(for all other posts)								of					
Post applied for Name of the Candidate (Full Name)			INC					hority issuing BE PRODUCE					
Mobile Number (Functional)	:					٧	VEAKER	SECTION		2.70	vrikki		
E-mail ID Adhar No.			Certific	cate No		ALID FOR		AD		D	ate :		
Father's Name			1. This	is to c				AR ari		on/dai	ughter/wife of		
Date of Birth (As per education certificate)					р	permanent	residen	t of		۱	Village/Street		
Correspondence Address House No/ Street/ Village			nhotos	ranh in	Pos	t Office	on to Fo	Pin Coc onomically Wea	ie		whose		
Post Office	:		income	of his	s/her "fa	mily"** is b	elong R	onomically wea s. 8 lakh (Rupe	es Eight	e me Lakh	only) for the		
District	:			10000			,				d on page 26		

#### Employment News 28 August - 3 September 2021

#### Continued from page 25

financial year. following assets' I. 5 acres of agricultural land and above.

II. Residential flat of 1000 sq. ft and above.

municipalities.

2. Shri/Smt/Kumari .. .... belong to the ...

Signature with seal of Office : ......

Recent Passport Name: size attested Designation : ..... photograph of the

applicant.

\* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

determine EWS status.

released/retired/discharged from the Armed Force

admissible to Ex-Servicemen.

....of Village/Town/City

Hereby declare that I belong to the class by the Gover

2. Father's/Husband's Name

5. Category (UR/SC/ST/OBC/EWS/PH) : .....

Category (UR/SC/ST/OBC/EWS/PH) : .....

Place : ..... Date:

authority)

Place : .....

3. Date of Birth : ...
4. Post applied for

1. Name of candidate :

1. Name of candidate :

Post applied for :

permanent.

state:

under; (a)

15. Remarks

EN 22/8

(a) (b)

(c)

(b)

(c)

(d)

dayp 10602/11/0022/2122

Central Government

Agricultural Universities

14. Whether belongs to SC/ST/OBC

12. Total emoluments per month, now drawn.

State Government Union Territory

Father's/Husband's Name:.

Date of Birth : .....

The date of initial appointment.

Period of appointment on deputation/contract.

Name of the parent office/organization to which you belong. 11. Additional details about present employment, please state whether working

Date:

4

spouse and children below the age of 18 years.

\*\*\* Note 3: The property held by a "Family" in different location or different places/cities have been clubbed while applying the land of property holding test to

FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL POSTS UNDER EX-SERVICEMAN CATEGORY I understand that, if selected on the basis of the recruitment/ examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly

admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in central Civil Services and Posts) Rule, 1979, as amended from time to time. I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment secured any employment on the Civil side (including Public Sector Undertaking/ autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies

DECLARATION BY OBC CANDIDATES ONLY (Similar endorsement should be given the caste certificate from the competent

as per order applicable to concerned State. It is also declared that I do not belong to persons/sections (Creamy Leyer).

ADMIT CARD (IN DUPLICATE)

ADMIT CARD (IN DUPLICATE)

Nature of present employment i.e., ad-hoc or temporary or quasi permanent or

10. In case, the present employment is held on deputation/contract basis, please

13. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet if the space is insufficient.

It is certified that particulars furnished are correct and no disciplinary case is either pending or contemplated/against the officer and no penalty, major or minor, was imposed on the officer during the last 10 years and his integrity is beyond doubt.

Appendix-III

s and that am entitled to the benefits

(Signature of Candidate)

State

(Signature of Candidate)

Recent Passport

size attested

photograph of the applicant.

Recent Passport

size attested

photograph of the

applicant.

EN 22/52

Signature of Candidate

Signature of the Candidate

Address:

Signature of the Head of Department/

Head of the Office/Organization

Signature of Candidate

Name : .....

Appendix-IV

Residence

Note 2: The term "Family" for the purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her

caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

III. Residential plot of 100 sq yards and above in notified municipalities. W. Residential plot of 200 sq. yards and above in areas other than the notified

...... His/her family does not own or possess any of the